

**BOB F. ANDERSON, PE, INC.**  
**PETROLEUM ENGINEERS & CONSULTANTS**  
TELEPHONE (318) 425-4230  
FACSIMILE (318) 222-1054  
email: bfandpe@bellsouth.net

March 27, 2006

Honorable James H. Welsh,  
Commissioner of Conservation  
Office of Conservation  
P. O. Box 94275  
Baton Rouge, LA 70804-4275

Re: **APPLICATION FOR PUBLIC HEARING**  
Proposed Unit Well at an Exceptional Location  
Lower Hosston Zone  
L HOSS SUO  
Ruston Field  
Lincoln Parish, Louisiana

Dear Sir:

Application is hereby made on behalf of **NADEL & GUSSMAN - JETTA OPERATING COMPANY**, (Applicant), to the Commissioner of Conservation for a public hearing to consider evidence relative to the issuance of an Order pertaining to the following matters relating to the Lower Hosston Zone, Ruston Field, Lincoln Parish, Louisiana:

1. To permit the applicant to designate and utilize an existing well bore, the Nadel & Gussman – Jetta Operating Company – Hurt No. 1 Well as the unit well for the production of gas and condensate from the Lower Hosston Zone in the unit designate L HOSS SUO, at the location shown on the attached plat, and being made a part hereof, in exception to the spacing provisions of Office of Conservation Order No. 164-O, effective September 1, 1964.
2. To find that the proposed unit well is necessary to assist in draining a portion of the Lower Hosston Zone in the L HOSS SUO that cannot be drained by any other well located therein.
3. Except to the contrary herewith, to keep in full force and effect the provisions of the Office of Conservation Order No. 164-O, effective September 1, 1964, as amended and supplemented by the 164-O Series of Orders.
4. To consider and cover such other matters as the Commissioner of Conservation may deem pertinent and appropriate.

Hon. James H. Welsh  
Ruston Field  
2

The Lower Hosston Zone in the Ruston Field, Lincoln Parish, Louisiana, was defined in Office of Conservation Order No. 164-O, effective September 1, 1964.

The pertinent data pertaining to this application is available for inspection at the Offices of Bob F. Anderson, PE, Inc., 400 Travis Street, Suite 209, Shreveport, Louisiana 71101. Any person wishing to inspect such data should call Bob Anderson 318/425-4230 during normal business hours in order to arrange a date and time for such inspection. A copy of any such pertinent data that is otherwise not available from the Office of Conservation can be obtained **at the expense of the requesting party**.

The subject matter of this application does not require a pre-application notice.

Pursuant to the revised Rules of Procedure, Applicant has made a reasonable effort to obtain the names and addresses of all Interested Owners, Interested Parties and Represented Parties to whom this notice of this application is being sent. A copy of this letter and the attached plat is being sent to the Interested Owners, Represented Parties and the Interested Parties as shown on the attached list and a copy of this letter, plat and list of parties is being sent to the Commissioner of Conservation and Shreveport District Office of Conservation. Upon receipt of the Legal Notice, it will be posted in a prominent place in the area of the Ruston Field, will be published in a newspaper with a circulation in the area of the field and will be sent to all parties to whom this letter is being sent.

Attached is our check, made payable to the Office of Conservation, to cover the applicable hearing fee.

Yours truly,

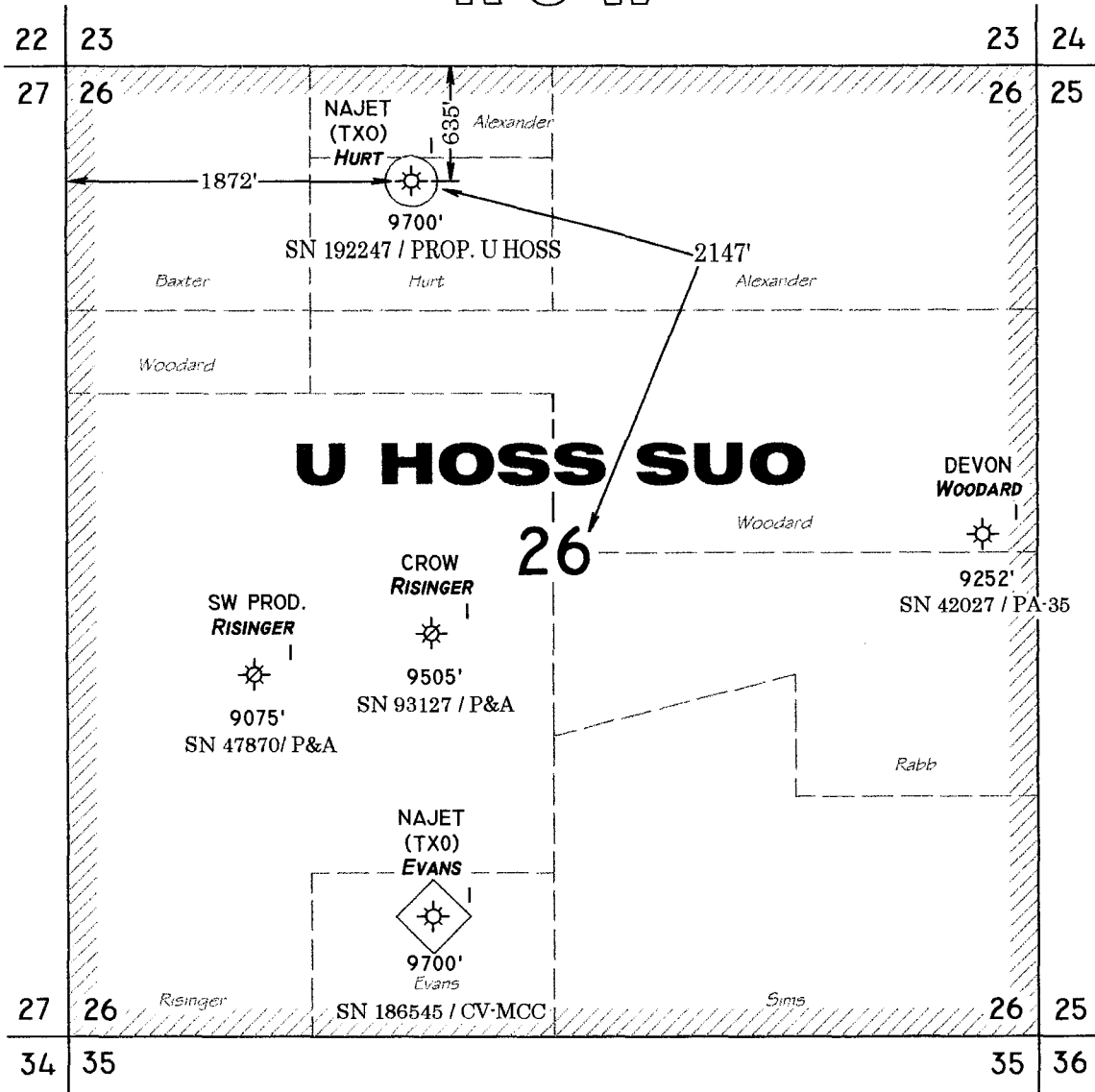


B. F. Anderson, PE for

**NADEL & GUSSMAN-JETTA OPERATING COMPANY**

cc: Mr. James Broussard, District Manager Shreveport District Office of Conservation (w/encl.)  
Interested Owners, Represented Parties and Interested Parties (w/plat only)  
Nadel & Gussman-Jetta Operating Company (w/encl.)

R 3 W



Approved Upper Hosston Unit (+/-640 Ac)



Former Feazel RA Unit Well  
Proposed U HOSS Unit Well



Approved CV-McCreary Unit Well



**NADEL & GUSSMAN - JETTA OPER. CO.**

**RUSTON FIELD**

LINCOLN PARISH, LOUISIANA

PROPOSED UNIT WELL  
AT AN EXCEPTIONAL LOCATION

**U HOSS SUO  
HURT #1**

DOCKET NO. 06-

EXHIBIT NO. I